

**LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT**  
**DISTRICT OFFICE • 5844 OLD PASCO ROAD• SUITE 100 • WESLEY CHAPEL, FL 33544**

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May 29, 2015

Board of Supervisors  
**Long Lake Ranch Community  
Development District**

**REVISED AGENDA**

Dear Board Members:

The regular meeting of the Board of Supervisors of Long Lake Ranch Community Development District will be held on **Thursday, June 4, 2015 at 5:30 p.m.** at the office of Rizzetta & Company, Inc., located at 5844 Old Pasco Road, Suite 100, Wesley Chapel, FL 33544. The following is the advance agenda for the meeting.

- 1. CALL TO ORDER/ROLL CALL**
- 2. AUDIENCE COMMENTS ON AGENDA ITEMS**
- 3. BUSINESS ADMINISTRATION**
  - A. Consideration of Minutes of the Board of Supervisors’ Meeting held on May 7, 2015.....Tab 1
  - B. Consideration of the Operation and Maintenance Expenditures for April 2014.....Tab 2
  - C. Ratification of Series 2014 Construction Requisitions (if any)
  - D. Consideration of Resolution 2015-08, Designating an Assistant Secretary.....Tab 3
- 4. BUSINESS ITEMS**
  - A. Ratification of Duke Energy Contracts for Phase 3A-F and Village 6B.....Tab 4
  - B. Consideration of Gaydos Hydro Services Proposal for Aquatic Maintenance Services.....Tab 5
  - C. Consideration of Proposal for Bike Racks.....Tab 6
  - D. Consideration of Austin Outdoor’s Proposal for Landscape and Maintenance Services for new areas (under separate cover)
  - E. Consideration of Proposals for Pool Service.....Tab 7
  - F. Consideration of Change Order #6.....Tab 8
  - G. Consideration of Heidt Design’s Work Authorization #2.....Tab 9
  - H. Presentation of Fiscal Year 2015/2016 Proposed Budget.....Tab 10
    1. Consideration of Resolution 2015-09, Approving Fiscal Year 2015/2016 Proposed Budget and Setting the Public Hearing on the Final Budget.....Tab 11
  - I. Consideration of Resolution 2015-10, Delegation Resolution (under separate cover)
  - J. Consideration of Costs for Office Equipment and Furniture (under separate Cover)
- 5. STAFF REPORTS**
  - A. District Counsel

B. District Engineer

C. District Manager

1. Presentation of PACA Information.....Tab 12

**6. AUDIENCE COMMENTS AND SUPERVISOR REQUESTS**

**7. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 994-1001.

Sincerely,

*Joe Roethke*

Joe Roethke

District Manager

cc: Tucker Mackie, Hopping, Green & Sams, PA  
Edwin Rogers, Heidt Design LLC